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# SUMMER YOUTH PROGRAMMING 2011 SWITZERLAND COUNTY

UPDATED 5-20-11

## **WE WANT TO HELP YOU ADVERTISE YOUR YOUTH PROGRAM!**

Please email all relevant information or an information flyer to Molly Dodge, Clearinghouse Project Director: [molly@rivervalleyresources.com](mailto:molly@rivervalleyresources.com) or call River Valley Resources (812) 265-2652.

It would be helpful to have the following information:

- Program Name
- Audience (age of youth, male/female, etc.)
- Program Dates
- Description of Activities
- Application Procedure & Deadlines
- Fee
- Available Scholarships & Procedure

[Switzerland County CES](#) > Contact Us

## CONTACT US

WELCOME TO SWITZERLAND COUNTY EXTENSION,  
WE LOOK FORWARD TO SERVING YOU!

Purdue University Cooperative Extension Service  
Switzerland County Office  
803 East Main Street  
P.O. Box 175  
Vevay, IN 47043-0175

[switzerlandces@purdue.edu](mailto:switzerlandces@purdue.edu)

Phone: 812/427-3152

Fax: 812/427-2818



Window Painting Display at our office.



## 2011 SWITZERLAND COUNTY 4-H ENROLLMENT

**Deadline April 1, 2011**

**Shooting Sports Deadline March 1, 2011**

**Please Print all information**

**First Name** \_\_\_\_\_ **Last Name** \_\_\_\_\_

**Street Address** \_\_\_\_\_ **City** \_\_\_\_\_

**Zip Code** \_\_\_\_\_ **Township** \_\_\_\_\_ **Phone** \_\_\_\_\_

**4-H Club Name** \_\_\_\_\_ **School** \_\_\_\_\_

**E-mail Address (optional)** \_\_\_\_\_

**Residence** Farm \_\_\_\_\_ Rural \_\_\_\_\_ Town \_\_\_\_\_ **Years in 4-H** \_\_\_\_\_  
(include this year)

**Birth Date** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Sex (M/F)** \_\_\_\_\_ **Grade (2010-2011)** \_\_\_\_\_

<b>Race</b>	_____ White (only)	_____ American Indian/Alaskan Native (only)
	_____ Asian (only)	_____ Native Hawaiian/Pacific Island (only)
	_____ White & Black	_____ Black/African American (only)
	_____ Black & AI or AN	_____ White & AI or AN
	_____ White & Asian	_____ Balance/Other

**Ethnicity** \_\_\_\_\_ Hispanic \_\_\_\_\_ Non-Hispanic

**Member Statement:** I agree to follow the rules, policies, and expectations of the 4-H program and will conduct myself in a courteous and respectful manner exhibiting good sportsmanship and being a positive role model for youth. I also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

**Member Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Liability Release Statement:**

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Switzerland County Commissioners, the Switzerland County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties.

\_\_\_\_\_ (initials required)

**Parent/Legal Guardian Statement:**

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

\_\_\_\_\_ (initials required)

**Parent /Guardian Signature (Required)**

\_\_\_\_\_ **Date** \_\_\_\_\_

Photo Policy Statement: I (we) grant permission to Purdue Extension to use videos or photographs of my child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Purdue Cooperative Extension Service, Switzerland County Office  
P.O. Box 175, 803 E. Main St. Vevay, IN 47043  
(812)427-3152 Fax: (812)427-2818



**Please circle the projects and division (if applicable)  
that you have selected.**

**Insurance fee is \$2 per person. Project fee is \$1 per project.  
Shooting Sports fee is \$5 for supplies. Mini 4-H fee is \$2.**

**Animals**

Beef  
Cat (must complete cat poster)  
Dairy  
Dog Obedience (must complete dog poster)  
Goat  
Horse & Pony  
Market Eggs  
Other Fowl  
Pigeon  
Pocket Pets (must complete poster or notebook)  
Poultry  
Rabbit  
Sheep  
Swine

**Arts & Crafts (may choose 2)**

Any Other Craft  
Construction Crafts  
Fine Arts  
Models  
Needlecraft

**Contests**

Tractor Operation (must complete tractor poster)  
Lawn & Garden Tractor

**Crops**

Alfalfa  
Corn  
Mixed Hay  
Tobacco 1 2 3 Adv  
Soybeans

**Foods**

Cake Decorating  
Foods  
Food Preservation  
Microwave Cooking

**Gardening**

Floriculture  
Garden  
Potato  
Single Herb  
Single Vegetable

**Other Projects**

Aerospace  
Aquatic Science Beg. Adv  
Beekeeping 1 2 3  
Bicycle 1 2 3 4 5  
Cat Poster  
Child Development  
Collections  
Computer  
Consumer Clothing  
Dog Poster  
Electric 1 2 3 4 Adv  
Entomology  
Forestry  
Frugal Fashions  
Genealogy 1 2 3 Adv  
Geology 1 2 3 Adv  
Gift Wrapping  
Entrepreneurship  
Health  
Home Environment  
Junior Leaders  
Leadership Skills  
Personality  
Plant Science  
Scrapbooking  
Sewing Construction  
Sewing For Fun  
Shooting Sports (Archery) Basic Adv  
Shooting Sports 1 2 3 4 Adv  
Small Engine  
Soil & Water  
Sportfishing  
Ag Tractor 1 2 3 4  
Veterinary Science  
Weather 1 2 3 4 Adv  
Weeds 1 2 3  
Wildlife  
Woodworking

**Photography (grades 6-12 may choose 2)**

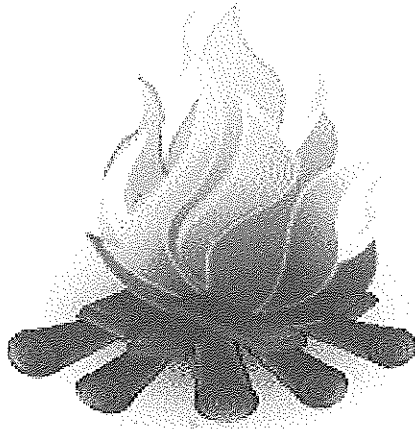
Black & White Prints  
Color Prints  
Color Slides  
Black & White Salon Print  
Color Salon Print  
Creative/Experimental  
Video

It is the policy of the Purdue University Cooperative Extension Service, Charles Hibberd, Director, that all persons shall have equal opportunity and access to the programs and facilities without regard to race, color, sex, religion, national origin, age, marital status, parental status, sexual orientation, or disability. Purdue University is an Affirmative Action employer. This material may be available in alternative formats.

## WHITEWATER CHRISTIAN SERVICE CAMP 2011 SUMMER CAMP REGISTRATION

Please note Changes have been made to pre-registration fee and tuition:

- Check-in begins at 3:00 first day and camp ends at 3:00 last day.
- You can save **\$25** if you pre-register 2 weeks in advance of your week.
- **This includes all camps.**
- All "grade" designations refer to the grade just completed



### I Wanna Go! What do I Gotta do?

Use the attached registration or download from  
[www.whitewatercamp.org](http://www.whitewatercamp.org)

- Please remember to register 2 weeks in advance of your week and you will save **\$25**
- Read the entire form, front and back
- Fill in all blanks carefully
- Parents must read & sign
- Send in **\$25** pre-registration fee
- Come to camp at your appointed time  
**REGISTRATION BEGINS AT 3:00 PM, NO EARLIER**  
Bring the rest of your registration fee, canteen money & mission offering.
- Have a GREAT Camp Experience!!

**WHITEWATER CHRISTIAN SERVICE CAMP, THE GREATEST CAMP ON EARTH!!!**

#### Contact Information:

9181 Whitewater Camp Rd., Vevay, IN 47043  
Email: [whitewaterchristiancamp@orvcomm.com](mailto:whitewaterchristiancamp@orvcomm.com)  
Website: [whitewatercamp.org](http://whitewatercamp.org)

#### Neil Stewart, Camp Coordinator/Manager

Home: 812-534-3020 Cell: 812-493-9982  
[neil@whitewatercamp.org](mailto:neil@whitewatercamp.org)

#### Larry Stewart, Groundskeeper

Home: 812-534-3487 Cell: 812-599-2815

#### General Information & Costs:

How much? If you register 2 weeks in advance: \$150/week; \$80 for 1st Chance; \$50 for Day Camp; \$70 for Work-Study Week and \$75 Wilderness Camp. What do I send and where? Send the completed registration with \$25 non-refundable advance fee to the camp at the address above at least two weeks prior to arrival. Bring the balance to camp when you come. Advance registration advised to secure a bunk in your desired camp week. The first 80 registrations for each week will be assured acceptance. Note: Whitewater Camp is NOT responsible for any lost or stolen items!

## Camp Schedule for 2011

### **Work-Study Week: (7th-12th Grade) June 5-10 \$95 or \$70 if pre-registered "Examining His Steps"**

This week we will be looking specifically at the last days of Christ; from the betrayal of Judas Iscariot through Christ's ascension into Heaven. We will look in depth at how our Lord and Savior willingly went to the cross undeservingly in our place to take away our sins. Why did this have to happen and what were the results? What does this mean for us? Don't miss this week of work, study and fun.  
Darin Ayler, Dean 812-273-4458

### **Sr. High Week: June 12-17 \$175 or \$150 if pre-registered "Drive"**

Drive: I do not run like a man who runs aimlessly. This year we will look at the life of the apostle Paul. We will learn from his example, what it means to be a follower of Christ. Join us as we challenge High School students to consider the impact they could have on the world. Kevin Smith, Dean 812-637-3388

### **3rd-4th Grade Week: June 19-24 \$175 or \$150 if pre-registered "Roundin' Third and Headed for Heaven"**

If you like baseball, hot dogs or apple pie then Whitewater Christian Service Camp is the place to be this week. We'll have fun enjoying these things and learning from God's word. We'll also see a fireworks display, vespers, campfire and games that go along with the theme of the week. Bring your ball glove, hat and Bible so you can play on God's team. This may be the best week of your summer or even the best week of your life at Whitewater Christian Service Camp, "The Greatest Camp on Earth!"  
Curtis Stephen & JR Stephen, Deans 812-689-6683

### **Wilderness Week: (7th-12th Grade) (read info sheet on this week) June 26-July 1 \$100 or \$75 if pre registered**

"Fighting for the Faith!"  
Come to Wilderness Camp for an experience that is unforgettable. As we spend a week in the Beauty of God's Creation, we will take this week to prepare for battle against Satan and his evil temptations. We will learn how the armor of God and the sword of the Spirit can protect us from the evil one. We will also do many other exciting things in the wild. Come and be prepared for God to move you!  
Neil Stewart and Doug Hutson, Deans 812-534-3020

### **Day Camp: \$75 or \$50 if pre-registered (ages 4-6, K & Pre-K) Tuesday July 5 10 am-3 pm registration begins @ 9 am**

"God Made Us Special"  
Come and join us and spend one whole day learning how much God loves us and how special He made us! Don't forget to bring your swimsuit and towel. See you there!  
Mandi Carr, Director 812-637-3388

### **First Chance Camp: (1st & 2nd graders) July 6-8 \$105 or \$80 if pre-registered**

"Super Heroes of the Bible — they followed God and so will I!"  
What if the super heroes didn't follow God—what would have happened? Like what if Daniel didn't pray and know God would protect him, he would have been eaten. But he followed God and God protected him. We will learn together what God wants of us and how we too can be a Super Hero for Him!  
Mandi Carr & Lisa Hutson, Directors 812-637-3388

### **5th/6th Grade Week: July 10-15 \$175 or \$150 if pre-registered "No Excuses!"**

It is time to stand up for what we believe. No more excuses. This week we are going to take a stand. We are not going to make any more excuses, why we miss Sunday night church, why we miss Sunday school, why we do not pray before we eat and any other thing that keeps us from the Lord. No more excuses!  
Joe Van Wye, Dean 812-599-4570

### **Jr. High Week: (7th and 8th Graders) July 17-22 \$175 or \$150 if pre-registered "E.P.I.C."**

Some of the greatest times of my life have happened at Whitewater Christian Service Camp. I could probably compile all of the stories and adventures of my experiences at camp and create one awesome EPIC. I guarantee that many of you could probably say the same thing. There is one reason we could all say this; JESUS. Camp not only brings us closer in our relationship with Jesus, but also helps us develop friendships that last a lifetime. Camp can be the beginning or even the refueling station, to jump-start your very own EPIC. Join us for Junior High Week and allow Jesus to be the potter in your life, letting Him mold you into His image. Easy, Powerful, Incredible, He's Christ. Are you ready to begin your EPIC? **But now, O LORD, You are our Father, we are the clay, and You our potter; And all of us are the work of Your hand. - Isaiah 64:8**  
Matt Loper, Dean 513-304-9387

## Camp Information

### WHAT TO BRING TO CAMP:

1. **Bedding:** Sheets/blanket or sleeping bag and a pillow.
2. **Class Material:** Bible, notebook, & pencil or pen
3. **Toiletries:** Comb, toothbrush, toothpaste, soap and towels.
4. **Spending Money:** Each week, campers will contribute to the missionary offering. Snaq Shak will use a "prepaid debit card" system (\$10 or \$15 per card) for campers and faculty. Unused value of canteen card will go to the camp. **Clothing:** Clothes suitable for study, worship and play, no 2 piece swim suits allowed, no short shorts/skirts & no string tank tops.

### ADDITIONAL INFORMATION:

1. **CHECK-IN & CHECK-OUT:** Full camp weeks officially begin with the evening meal Sunday. Check-in time is from 3:00 to 5:00 P.M. Campers will be dismissed to go home Friday evening at 3:00 P.M. unless dismissed earlier by the Dean. Pick up campers promptly. Day Camp check-in 9:00 AM. and ends at 3:00 PM. 1st Chance Camp check in 3:00 and ends at 3:00 PM on last day.
2. **Health and Safety Care.** A Health Technician is on duty each week. At sign-in time please inform Health Tech of medical matters which may need attention. Give the Health Tech ALL medicines in their original containers.
3. **ACTUAL COST:** Actual cost per camper is approximately \$233.14. Contributions to cover the balance appreciated.
4. **JUNIOR STAFF:** Deans of 1st CHANCE, Day Camp, 3rd /4th, 5th/6th WEEKS may appoint Junior Staff for their camp weeks. Staff & junior must complete Personal Worker's Contract. There is no charge for Junior Staff. In order to be Junior staff you must either attend Work-Study or the week that corresponds with your grade. This is for ALL Junior Staff no exceptions.
5. **BUNK ASSIGNMENTS:** Cabin and bunk assignments will be confirmed at sign-in time. Please mark your choice on the registration. Otherwise you will be assigned a bunk DO NOT PUT ANYTHING IN THE CABINS UNTIL YOU GET YOUR ASSIGNED BUNK AT REGISTRATION.

### THE WHITEWATER WAY: FOR A QUALITY CAMP EXPERIENCE:

1. **PARTICIPATION:** All campers, faculty and staff are expected to conform to the Dean's schedule for the week, including wake-up call, mess-call, and lights-out, unless specifically excused by the dean. Campers, faculty and staff are expected to stay at camp until after the closing assembly after the evening meal on Friday, around 3:00 PM.
2. **MEDICAL:** All sickness and accidents are to be reported to the dean and health tech as soon as possible.
3. **DRESS:** Everyone is expected to dress modestly at all times.
  - a. Your attire must include shirts and shoes (except swimming).
  - b. No "short shorts/skirts", bare midriffs, low cuts, torn jeans, etc.
  - c. Swim wear: Boxer swim suits for guys and modest one-piece suits for girls are acceptable swimwear.
  - d. No clothing which bears offensive imprints such as drugs, tobacco, alcohol, sexual content, bad language, nudity, secular music etc..
  - e. Attire for the evening meal and vespers should be the best of the day.
4. **SWIMMING:** You may swim in or use the swim-pond only at assigned times when lifeguard is present.
5. **FORBIDDEN:** The following items are forbidden: drugs, tobacco, alcohol, cell phones or any electronic devices. (ALL MEDICATION MUST BE TURNED INTO THE NURSE!)
6. **LEAVE AT HOME:** Campers should not bring guns (real or toy), hunting knives, fireworks, lighters, TV's, CD players, radios, ipods, cell phones, palm-games, comic books, magazines, skates, skate boards, other distractions.
7. **CARS:** Campers who drive to camp are not permitted to use cars during camp.
8. **CLEAN-UP:** Campers are expected to participate in cleanup activities daily and especially the last day of the week.
9. **DISMISSAL:** The coordinator & dean have authority to dismiss anyone who disregards the rules or disrupts the program
10. **NO GRAFFITI!** Campers/staff who deface or damage property will be responsible for correcting the damage.
11. **CANTEEN:** Campers may buy a \$10 or \$15 canteen card. Unused value of card will be donated to the camp. Missionary offering is separate.
12. **VISITORS:** Visitors should leave before campfire or earlier at the dean's request. All visiting is at the dean's discretion. The camp has a gate that is locked at 11 pm every night and reopens at 6 am. Note: All visitors must check in with the coordinator or dean, no exceptions! No overnight visitors unless registered and paid as campers or permitted by the Dean and Camp Manager.

## 2011 Camp Registration Form

9181 Whitewater Camp Rd., Vevay, IN 47043

Phone: 812-534-3020

Email: whitewaterchristiancamp@orvcomm.com

**PLEASE READ ALL OF THE REGISTRATION INFORMATION SHEET BEFORE YOU COMPLETE THIS FORM.**

### CAMPER INFORMATION:

1. NAME (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_\_ PHONE \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
2. Mail address: (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (zip) \_\_\_\_\_  
3. Email address: \_\_\_\_\_ Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Grade Just Completed \_\_\_\_\_  
Immersed Christian? [ ] yes [ ] no Gender: male ( ) female ( ) Home church: \_\_\_\_\_

### CAMP WEEK: (2nd money figure is for Late Registration & Walk-ins) Check your camper's week:

(All GRADE designations refer to the grade just completed) (Registrations are on time if received 2 wks prior to your week. This saves you \$25)

- ( ) Work-Study Week (grades 7-12) June 5-10 \$70/\$95 Dean, Darin Ayler 812-273-4458  
( ) Senior High Camp (completed grades 9 - 12) June 12-17 \$150/\$175 Dean, Kevin Smith 812-637-3388  
( ) 3rd /4th Grade Camp (completed grades 3, 4) June 19-24 \$150/\$175 Deans, JR & Curtis Stephen 812-689-6683  
( ) Wilderness Week (grades 7-12 read info sheet) June 26-July 1 \$75/\$100 Deans, Neil Stewart & Doug Hutson 812-534-3020  
( ) Day Camp (ages 4-6, Pre-K, K) July 5 \$50/\$75 Director, Mandi Carr 812-637-3388  
( ) 1st Chance Camp (grades 1-2 only) July 6-8 \$80/\$105 Directors, Mandi Carr & Lisa Hutson 812-637-3388  
( ) 5th/6th Grade Week (completed 5,6 grade) July 10-15 \$150/\$175 Dean, Joe Van Wye 812-599-4570  
( ) Junior High Camp (completed grades 7, 8) July 17-22 \$150/\$175 Dean, Matt Loper 513-304-9387

CABIN CHOICE: (Circle) Boys: 4 3 2 1 Upper Lower 2nd choice \_\_\_\_\_  
Girls: 9 8 7 6 5 Upper Lower 2nd choice \_\_\_\_\_

### CHURCH TUITION HELP: (If your church will pay any or all of your tuition, you MUST fill out this portion.)

The \_\_\_\_\_ congregation agrees to pay \$ \_\_\_\_\_ toward tuition to Whitewater Christian Camp.

Signed (Elder or Minister) \_\_\_\_\_ Office use: Advance Received: \_\_\_\_\_ Reg: \_\_\_\_\_ Due \_\_\_\_\_

**MUST BE SIGNED BY ELDER OR MINISTER TO BE VALID.**

### MEDICAL INFORMATION: This information may be needed by Camp Health Tech, Hospital or Physician

Call in case of emergency: Name \_\_\_\_\_ Home Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_  
Work Phone: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Physician: \_\_\_\_\_ Important Medical Information \_\_\_\_\_

Allergies: \_\_\_\_\_ Last Tetanus Shot: \_\_\_\_\_ Medication: \_\_\_\_\_

(If camper needs alternate diet for medical reasons, please notify the cooks. Give all medicines in original containers to the camp nurse at check-in.)

### PARENT'S PERMISSION: Please Read Carefully!

- I hereby give my permission for the above named camper to attend camp and participate in all of its activities.  
 I affirm that my child has read with me the rules for conduct on the back of this form and has agreed to abide by them.  
 I consent to providing of medical care and/or transportation by the Whitewater Christian Camp Health Tech or other Staff.  
 I give permission for my child's photo or video likeness to be used in camp promotional materials.  
 I give permission for my child to have visitors during the week. Note: If not, please notify the dean or the camp coordinator.

PARENT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## Summer Day Camp Registration

- General Information:** Monday- Friday
- Ages:** 5 to 12
- Time:** 7:30 a.m. to 5:30 p.m.
- Transportation:** Children are to be picked up by 5:30 pm. There will be a \$5.00 charge for every 15 minutes after 5:30 pm (unless prior arrangements are made).
- Registration:** Registration is always open. We do require that all forms be turned in to the YMCA prior to your child attending Summer Camp.
- Fees:** \$60.00 per week for Members  
\$90.00 per week for Non-members  
Financial Assistance is Available
- What to Bring:** Bring your swimsuit, towel, change of clothes, healthy lunch, refillable water bottle, spray sunscreen, and an attitude for FUN!!!

For more information please contact the  
Switzerland County YMCA at 812-427-9622.

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ParticipantName\_\_\_\_\_ DOB\_\_\_\_ / \_\_\_\_ / \_\_\_\_ Grade\_\_\_\_\_

Parents/Guardian'sNames\_\_\_\_\_

Address\_\_\_\_\_ City\_\_\_\_\_ Zip\_\_\_\_\_

Home Phone\_\_\_\_\_ Work Phone\_\_\_\_\_ Cell Phone\_\_\_\_\_

Emergency Contact\_\_\_\_\_ Relationship to Child\_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone\_\_\_\_\_

Please list all people who are authorized to pick up your child:

\_\_\_\_\_  
\_\_\_\_\_

Physician's Name \_\_\_\_\_ Phone \_\_\_\_\_

Does your child have any physical conditions that would limit his/her participation in this program? If yes, please explain: \_\_\_\_\_

\_\_\_\_\_

Are there any legal or personal things that may affect your child and their participation in the program:

(ex. Fears, custody issues, ect.) \_\_\_\_\_

\_\_\_\_\_

## Release

I hereby certify that my child is in normal health and capable of safe participation in this program. If my child has a condition, I will show written proof of my physician's authorization to participate in this program or my child is participating with my knowledge of possible risk. I agree to indemnify the Switzerland County YMCA, staff, volunteers, Board of Directors, and all instructors of this program from any and all injury, which may occur during my child's participation and/or transportation to this program. In the event that the YMCA is unable to reach me or my emergency contact, I give permission to the YMCA to proceed with emergency treatment or transportation to and/or admission to the nearest hospital.

I give \_\_\_\_\_ I do not give \_\_\_\_\_ permission for my child's photo to be used in promotional literature.

Parents/Guardians Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Financial assistance is available for membership to qualified families and individuals. YMCA programs are available to all people regardless of age, income, race, religion, abilities, or sex.