



SUMMER YOUTH PROGRAMMING 2011 FRANKLIN COUNTY

UPDATED 5-20-11

WE WANT TO HELP YOU ADVERTISE YOUR YOUTH PROGRAM!

Please email all relevant information or an information flyer to Molly Dodge, Clearinghouse Project Director: molly@rivervalleyresources.com or call River Valley Resources (812) 265-2652.

It would be helpful to have the following information:

- Program Name
- Audience (age of youth, male/female, etc.)
- Program Dates
- Description of Activities
- Application Procedure & Deadlines
- Fee
- Available Scholarships & Procedure

Events Calendar

PRINT

EMAIL



June 2011

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
22	29	30	31	1	2	3	4
23	5	6	7 02:00pm Teen Cafe	8	9 02:00pm Teen Cafe	10 10:00am Bugs, Baboons, ...	11 02:00pm Bugs, Baboons, ...
24	12	13	14 02:00pm Teen cafe	15	16 02:00pm Teen Cafe	17	18
25	19	20	21 02:00pm Teen Cafe	22	23 02:00pm Teen Cafe	24	25
26	26	27	28	29	30	1	2

[Close](#)

[JEvents v1.5.4](#) Copyright © 2006-2010

PARKS & RECREATION: FRANKLIN COUNTY

Superintendent – Ted Hensley
7178 Blue Creek Road
Brookville, IN 47012
phone (765) 647-4422

Camping Rates Per Night:

Primitive: \$13.00

Electric: \$19.00

Water and Electric: \$21.00

Camp Site Features

Tent Camping, Shaded Sites, Pavilions, Handicap, Firewood, Electric Hook up

Water Hookup, Grill at Site, 30 Amp, 50 Amp, Dump Station, Restrooms, Showers

Playground, Picnic area, Reservations Accepted, Schedules Camp

Over 35 Ft., Pets Welcome, Clubs Welcome, Big Rigs Welcome

ATTRACTIONS

Brookville Lake

Metamora Historic Canal & Lock

White's Flea Market

Canal Days-Fall

Antique Tractor Show

4-H Fair

[Franklin County CES](#) > Contact Us

CONTACT US

Purdue University Cooperative Extension Service
Franklin County Office
1010 Franklin Avenue
Room 214
Brookville, IN 47012

franklincs@purdue.edu

Phone: 765/647-3511
Fax: 765/647-3340



2011 FRANKLIN COUNTY 4-H ENROLLMENT FORM



Name _____ Address _____

City _____ State _____ Zip _____ County _____ Township _____

Phone: Home _____ Cell _____ Residence: Farm Town Country Non-Farm Sex: Male Female

Ethnicity (check one): Hispanic? Yes No Racial Groups (check all that apply): White Black or African American American Indian or Alaska Native Asian Native Hawaiian or other Pacific Island Other (please list) _____

Birth date: Month _____ Day _____ Year _____ Age as of December 31, 2011 _____ E-mail: _____

Best way to contact you? Text _____ E-mail _____ Facebook _____ Twitter _____ Phone: Cell _____ Phone _____

Current Grade _____ School _____ Years in 4-H (include this year) _____

Father's Name _____ Mother's Name _____

If parents' address/phone are not the same, please list: _____

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

4-H Member Signature (required) _____ Date _____

I (we) understand, agree to abide by, follow and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner exhibiting good sportsmanship and by being a positive role model for youth. I (we) understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

Parent Signature (required) _____ Date _____

I (we) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

Parent Signature (optional) _____ Date _____

4-H Youth Development Liability Release Statement

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Franklin County Commissioners, the Franklin County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death, arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not, however, release these individuals and entities from liability for intentional, willful or wanton acts and this release shall not be construed to include such acts.

4-H Member's Name (please print) _____
 4-H Member Signature (if age 18 or older) _____
 Signature of Parent/Legal Guardian _____ Date _____
 Signature of Parent/Legal Guardian _____ Date _____

Signatures are required – No changes may be made to this statement.

NAME _____ 4-H Club Name _____ Jr. Leader Club Current Grade _____

INSTRUCTIONS: Print the number of years you have been in the project (*including this year*) in the blank. Circle the division/grade level in which you are enrolling. Grade category unless otherwise noted is: **B I A** - **B**eginner (grades 3-5), **I**ntermediate (grades 6-8), **A**dvanced – (grades 9 -12), **OR** **A B C D** **A**-(grades 3-4), **B**-(grades 5-6), **C**-(grades 7-9), **D**-(grades 10-12).

___ **ACHIEVEMENT** B I A (*New Project*)

___ **AEROSPACE** B I A

ANIMAL SCIENCES B I A

- ___ Beef
- ___ Starter Calf
- ___ Dairy
- ___ Dog Obedience
- ___ Goat - Dairy
- ___ Goat - Meat
- ___ Horse & Pony
- ___ Poultry
- ___ Rabbit
- ___ Sheep
- ___ Swine

ARTS & CRAFTS B I A

Basic Crafts

- ___ Beading
- ___ Ceramics
- ___ Christmas Decorations
- ___ Latch Hook
- ___ Miscellaneous
- ___ Pottery
- ___ String Art

Fine Arts

- ___ Miscellaneous
- ___ Oil
- ___ Pencil
- ___ Watercolor

Needle Arts

- ___ Counted X Stitch
- ___ Embroidery
- ___ Miscellaneous
- ___ Needlepoint
- ___ Quilting

___ **BASKETRY** B I A

___ **CAKE DECORATING** B I A

___ **CHILD DEVELOPMENT** A B C D

___ **COLLECTIONS** B I A

___ **COMPUTER** B I A

___ **CONSUMER CLOTHING** B I A

___ **CORN** B I A

___ **ELECTRIC** 1 2 3 4 Adv.

___ **ENTOMOLOGY** B I A

___ **FIELD TRACTOR OPERATOR**

Jr. (grade 3-7) Sr. (grade 8 & up)

___ **FLORICULTURE** A B C D

___ **FOODS** A B C D

___ **FORESTRY** B I A

___ **GARDENING** A B C D

___ **GENEALOGY** 1 2 3 Adv.

___ **GEOLOGY** B I A

___ **GIFT WRAPPING** B I A

___ **HAY** B I A

___ **HEALTH** B I A

___ **HERBS** A B C D

___ **HERITAGE & ARCHITECTURE** B I A

___ **HOME ENVIRONMENT** B I A

___ **INTERNATIONAL STUDIES** B I A

___ **LAWN & GARDEN TRACTOR OPERATOR**

Jr. (grade 3-7), Sr. (grade 8 & up)

___ **MICROWAVE FOODS** A B C D

___ **MODEL BUILDING** B I A

___ **PERSONALITY** A B C D

___ **PETS** B I A

PHOTOGRAPHY

___ Black & White B I A

___ Color Prints B I A

___ Salon Black & White Print I A

___ Salon Color Print I A

___ Creative/Experimental B&W or Color

Salon Print I A

___ Video Advanced Only

___ **POTATOES** 1 2 3 Adv.

___ **PUBLIC SPEAKING** B I A

___ **RECYCLING** B I A

___ **SCRAPBOOKING** B I A

___ **SEWING** A B C D

___ **SEWING FOR FUN** B I A

___ **SHOOTING SPORTS ED.** B I A

Archery BB/Rifle Shotgun

___ **SMALL ENGINES** B I A

___ **SOIL & WATER CONS.** A B C D

___ **SOYBEANS** B I A

___ **SPORTS** B I A

___ **SPORT FISHING** B I A

___ **TOBACCO** B I A

___ **VET SCIENCE** B I A

___ **WEATHER** A B C D

___ **WEEDS** 1 2 3

___ **WHEAT** B I A

___ **WILDLIFE** A B C D

___ **WOODWORKING** A B C D

\$1.00 per project charge to help pay for the increasing cost of 4-H manuals.