



SUMMER YOUTH PROGRAMMING 2011 DECATUR COUNTY

UPDATED 5-20-11

WE WANT TO HELP YOU ADVERTISE YOUR YOUTH PROGRAM!

Please email all relevant information or an information flyer to Molly Dodge, Clearinghouse Project Director: molly@rivervalleyresources.com or call River Valley Resources (812) 265-2652.

It would be helpful to have the following information:

- Program Name
- Audience (age of youth, male/female, etc.)
- Program Dates
- Description of Activities
- Application Procedure & Deadlines
- Fee
- Available Scholarships & Procedure

Greensburg Decatur County Public Library

July 2011						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5 All Day-Make and Take Craft 1:00 PM-Harry Potter and the Deathly Hallows: Part 1 - Movie Day	6 1:00 PM- Wednesday's Around the World! China	7 10:00 AM- Family Movie Program 1:00 PM-Water & Shaving Cream Day	8	9
10	11	12	13 1:00 PM- Wednesday's Around the World! Mexico	14	15	16
17	18	19	20 1:00 PM- Wednesday's Around the World! Caribbean 7:00 PM- Summer Reading Program Pool Party!	21 6:00 PM-Teen Summer Reading Program Party!	22	23
24	25	26	27	28	29	30
31						

Greensburg Decatur County Public Library

June 2011						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 4:00 PM- Summer Reading Program Kick- off/Silly Safari's Animal Show	2	3	4
5	6 5:30 PM- Toddler Time 6:00 PM-Lap Sit 6:30 PM-Story Time	7 9:00 AM- Toddler Time 10:00 AM-Ni Hau! - Greetings from China 10:00 AM-Story Time 2:00 PM-Ni Hau! - Greetings from China 6:00 PM-Ni Hau! - Greetings from China	8 2:00 PM-Global Games!	9 All Day-Drop-In Craft - all day while supplies last 9:00 AM- Toddler Time 10:00 AM-Story Time 1:00 PM- Games Galore! Teen Program 5:30 PM- Toddler Time 6:30 PM-Story Time	10 10:00 AM- "Gnomeo and Juliet Family Movie Program	11
12	13 5:30 PM- Toddler Time 6:00 PM-Lap Sit 6:30 PM-Story Time	14 9:00 AM- Toddler Time 10:00 AM-Hola! Hello from Mexico 10:00 AM-Story Time 2:00 PM-Hola! Hello from Mexico 6:00 PM-Hola! Hello from Mexico	15 2:00 PM-Meet Ronald McDonald at the Library!	16 9:00 AM- Toddler Time 10:00 AM- Cinderella Around the World 10:00 AM-Story Time 1:00 PM- Father's Day Treats! Grades 6-12 5:30 PM- Toddler Time 6:30 PM-Story Time	17	18
19	20 5:30 PM- Toddler Time 6:00 PM-Lap Sit 6:30 PM-Story Time	21 9:00 AM- Toddler Time 10:00 AM- G'day Mate! Welcome to Australia 10:00 AM-Story Time 2:00 PM-G'day Mate! Welcome	22 2:00 PM- Juggling Around the World	23 All Day-Make and Take Craft - African Rain Stick 9:00 AM- Toddler Time 10:00 AM-Story Time 10:00 AM- Kindermusik	24	25

		to Australia 6:00 PM-G'day Mate! Welcome to Australia		Around the World 1:00 PM-DUCT TAPE DAY! 5:30 PM- Toddler Time 6:30 PM-Story Time		
26	27 5:30 PM- Toddler Time 6:00 PM-Lap Sit 6:30 PM-Story Time	28 9:00 AM- Toddler Time 10:00 AM- Welcome Home! Back in the USA 10:00 AM-Story Time 2:00 PM- Welcome Home! Back in the USA 6:00 PM- Welcome Home! Back in the USA	29 2:00 PM-Miss Lori's Around- the-World Story Palooza!	30 9:00 AM- Toddler Time 10:00 AM-Story Time 1:00 PM-Hello, Cupcake! A Create & Eat Program 5:30 PM- Toddler Time 6:30 PM-Story Time		

**DECATUR COUNTY PARKS AND RECREATION DEPARTMENT
402 EAST NORTH STREET
GREENSBURG, IN. 47240
(812)663-8284**

The Decatur County Parks and Recreation Department is offering Camp Rainbow at the Decatur County Park again this summer. Camp Rainbow is a three-week camp designed for children ages 6-17 with special needs in Decatur County. The camp will begin on Monday, June 13 and will run through Friday, July 1, 2011. Children are to arrive at the Decatur County Park at 9:30AM and are to be picked up by 2:00PM.

While there is no registration fee required for children to attend camp, they will be asked to pay \$15.00 to help offset the cost of their meals at local restaurants and to contribute snack items. Grant funds are used to cover the remaining meal costs as well as cover the costs of the field trips. Campers will be required to furnish a sack lunch on specified days. Please be sure to put your child's name on the lunch. Drinks will be provided by the camp.

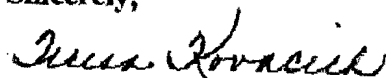
Scheduled activities include organized games, arts & crafts and swimming at the Allen Memorial Swimming Pool. Several field trips have also been planned. These may include trips to the library, Versailles State Park, Parkside Lanes, Kids Commons and Wolf Theatre to name a few. We think this will provide an enjoyable, educational experience for all.

Stacie Reisman will be taking Brianna Kraushar's place this summer as the director for Camp Rainbow. Stacie is a graduate of Ball State University with a license in Elementary Education and Special Education. She is employed by the Greensburg Community School Corporation and currently works at the Greensburg Junior High School in the area of special education. She will be assisted by six counselors.

Due to a limited enrollment, registration forms should be turned in or mailed to the Decatur County Parks and Recreation Department, 402 E. North Street, Greensburg, In. 47240 as early as possible.

For more information, please call the Parks Department office at 663-8284.

Sincerely,



**Teresa Kovacich
Secretary**

[Decatur County CES](#) > Contact Us

CONTACT US

Purdue University Cooperative Extension Service
Decatur County Office
545 S 200 W
Greensburg, IN 47240-9049

decaturces@purdue.edu

Phone: 812/663-8388

Fax: 812/663-6478



DECATUR COUNTY 4-H ENROLLMENT 2011



Print all information - Fill in all blanks - Enrollment Deadline March 1
Drop & Add Deadline May 15 ENROLLMENT FEE: \$5.00

NAME _____ MIDDLE NAME _____ EMAIL ADDRESS _____

ADDRESS _____ CITY _____ ZIP _____

PHONE (H) _____ (C) _____ TOWNSHIP _____ RESIDENCE: ___ Farm ___ Rural/Town(<10K) ___ City (10-50K)

YEARS IN 4-H (Including this year): _____ GRADE _____ (as of Jan 1) SCHOOL _____

SEX: (circle) M or F BIRTH: Month _____ Day _____ Year _____ AGE _____ ETHNICITY: ___ Hispanic ___ Not Hispanic

PARENTS/GUARDIANS' NAMES _____

ADDRESS (If different from above) _____ CITY _____ ZIP _____

PARENT(S) PHONE(W) _____ (C) _____ Mother's Work No _____ Father's Work No _____

RACE: ___ White ___ Black/African-Am. ___ Am. Indian or Alaska Native ___ Asian ___ Native Hawaiian/Pacific Islander ___ White & Asian
___ White & Black/African-Am. ___ White & Am. Indian or Alaska Native ___ Black & Am. Indian or Alaska Native ___ Balance (other combination)

4-H CLUB(S) NAME _____ (Primary) _____ (Secondary)

See reverse side of form:

I have read and understand Behavioral Expectations for my child. I have read and understand the Behavioral Expectations for myself.

PARENT/GUARDIAN SIGNATURE _____ (Mandatory) 4-H'ERS SIGNATURE _____ (Mandatory)

BEGINNER/LEVEL 1 - GRADES 3, 4 & 5; INTERMEDIATE/LEVEL 2 - GRADES 6, 7 & 8; ADVANCED/LEVEL 3 - GRADES 9, 10, 11 & 12.
LEVEL A/1 GRADES 3 & 4; LEVEL B/2 GRADES 5 & 6; LEVEL C/3 GRADES 7, 8 & 9; LEVEL D/4 GRADES 10, 11 & 12.

GRADES 3-12 PROJECTS: Current Grade _____ (as of Jan 1)

Please: projects enrolling in. Circle level in project. Check box if manual is needed.

DIVISION PROJECTS:

Projects enrolling in. Circle division in project. Check box if manual is needed.

- ___ BARBECUE * 1 2 3 4 5 6 7 8 9 10
- ___ ELECTRIC 1 2 3 4 5/Adv
- ___ GENEALOGY 1 2 3 4 Adv
- ___ HAY * 1 2 3 4 5 6 7 8 9 10
- ___ HOME ENVIRONMENT 1 2 3 4 Adv
- ___ SEW FOR FUN * 1 2 3 4 5 6 7 8 9 10
- ___ WEEDS 1 2 3 4 5 6 7 8 9 10
- ___ WELDING * GR 8 9 10 11 12

SHOOTING SPORTS

- ___ Archery GR 5 6 7 8 9 10 11 12
- ___ Hunting/Wildlife GR 3 4 5 6 7 8 9 10 11 12
- ___ Muzzleloading GR 5 6 7 8 9 10 11 12
- ___ Pistol GR 7 8 9 10 11 12
- ___ Rifle GR 5 6 7 8 9 10 11 12
- ___ Shotgun GR 5 6 7 8 9 10 11 12

* Denotes County Project Only

- | | |
|--|---|
| ___ AEROSPACE Level 1 2 3 <input type="checkbox"/> | ___ HORSE & PONY Level 1 2 3 <input type="checkbox"/> |
| ___ BEEF Level 1 2 3 <input type="checkbox"/> | ___ HORSELESS HORSE Level 1 2 3 <input type="checkbox"/> |
| ___ CAKE DECORATING Beg Int Adv <input type="checkbox"/> | ___ JUNIOR LEADERS * (Grades 7-12) <input type="checkbox"/> |
| ___ CATS Level 1 2 3 <input type="checkbox"/> | ___ LAWN & GARDEN Level A B C D <input type="checkbox"/> |
| ___ CHILD DEVELOPMENT Level A B C D <input type="checkbox"/> | ___ MICROWAVE * Level A B C D <input type="checkbox"/> |
| ___ COLLECTIONS * Beg Int Adv <input type="checkbox"/> | ___ PERSONALITY Level A B C D <input type="checkbox"/> |
| ___ COMPUTER Level 1 2 3 <input type="checkbox"/> | ___ POULTRY Level 1 2 3 <input type="checkbox"/> |
| ___ CONSUMER CLOTHING Beg Int Adv <input type="checkbox"/> | ___ RABBIT Level 1 2 3 <input type="checkbox"/> |
| ___ CORN * Level 1 2 3 <input type="checkbox"/> | ___ RECYCLING * Beg Int Adv <input type="checkbox"/> |
| ___ DAIRY Level 1 2 3 <input type="checkbox"/> | ___ SEWING Level A B C D <input type="checkbox"/> |
| ___ DOG Level 1 2 3 <input type="checkbox"/> | ___ SHEEP Level 1 2 3 <input type="checkbox"/> |
| ___ DOGLESS DOG Level 1 2 3 <input type="checkbox"/> | ___ SMALL ENGINES Level 1 2 3 <input type="checkbox"/> |
| ___ ENTOMOLOGY Level 1 2 3 <input type="checkbox"/> | ___ SOIL & WATER Level A B C D <input type="checkbox"/> |
| ___ FLOWERS Level A B C D <input type="checkbox"/> | ___ SOYBEANS * Beg Int Adv <input type="checkbox"/> |
| ___ FOODS PREP. Level A B C D <input type="checkbox"/> | ___ SPORTFISHING Level 1 2 3 <input type="checkbox"/> |
| ___ FOODS PRES. Level A B C D <input type="checkbox"/> | ___ SPORTS * Beg Int Adv <input type="checkbox"/> |
| ___ FORESTRY Level 1 2 3 <input type="checkbox"/> | ___ SWINE Level 1 2 3 <input type="checkbox"/> |
| ___ GARDEN Level A B C D <input type="checkbox"/> | ___ TRACTOR Level A B C D <input type="checkbox"/> |
| ___ GEOLOGY Level 1 2 3 <input type="checkbox"/> | ___ VETERINARY SCIENCE Level 1 2 3 <input type="checkbox"/> |
| ___ GOAT Level 1 2 3 <input type="checkbox"/> | ___ WEATHER GR 3-4 5-6 7-8 9-12 <input type="checkbox"/> |
| ___ GRAIN CORN * Beg Int Adv <input type="checkbox"/> | ___ WHEAT * Beg Int Adv <input type="checkbox"/> |
| ___ GRAIN SOYBEANS * Beg Int Adv <input type="checkbox"/> | ___ WILDLIFE Level A B C D <input type="checkbox"/> |
| | ___ WOODWORKING Level A B C D <input type="checkbox"/> |

PHOTOGRAPHY

- ___ B/W Prints Level 1 2 3
- ___ Color Prints Level 1 2 3
- ___ Creative Experimental ♦ Level 2 3
- ___ Salon Prints B/W♦ Level 2 3
- ___ Salon Prints Color♦ Level 2 3

♦Must be in 6th Grade or higher for these three projects

ARTS & CRAFTS Beg Int Adv

- (Circle)
- All Other Basic Crafts Ceramics
- Gift Wrapping Latchhook Misc. Fine Arts
- Models Needlecraft Oil Painting
- Pastel Drawing Pencil Drawing
- Scrapbooking Stuffed Toys Wearable Arts

Parent/Legal Guardian Statement:

I (we) understand, agree to abide by, follow, and comply with the rules, policies and expectations of the 4-H program and will conduct myself (ourselves) in a courteous and respectful manner by exhibiting good sportsmanship and being a positive role model for youth. I (we) also understand that failing to do so will constitute grounds for sanctions and/or dismissal of the member from the program.

I (we) grant permission to Purdue Extension 4-H to use videos or photographs of my (our) child for educational purposes or promotion of 4-H and/or Purdue Extension programs.

I understand that participating in 4-H activities can involve certain risks to my child. On behalf of my child I accept those risks. I hereby release and discharge Purdue University, The Trustees of Purdue University, the Decatur County Commissioners, the Decatur County Cooperative Extension Service, and each of their trustees, officers, appointees, agents, employees, and volunteers ("Released Parties") from all claims which my child or I might have for any injury or harm to my child, including death arising out of my child's participation in any activity related to the 4-H youth development program, even if such injury or harm is caused by the negligence or fault of any of the Released Parties. I do not however, release these individuals and entities from liability for intentional, willful, or wanton acts and this release shall not be construed to include such acts.

(Please check box on reverse side above your signature that you have read these statements.)

Member Statement:

I agree to follow the rules, policies and expectations of the 4-H program and will conduct myself in a courteous and respectful manner by exhibiting good sportsmanship and good behavior. I understand that failing to do so will result in sanctions, discipline, and/or dismissal from the program.

(Please check box on reverse side above your signature that you have read this statement.)

These policies became mandatory August 2001.



ENROLLMENT: 4-H is open to any youth grades 3-12; if you will turn 20 during 2009 you are no longer eligible to be in 4-H (regardless of what grade you are in). There will be a \$5.00 enrollment fee for each 4-H member to help defray the increasing cost of 4-H record books. The 4-H'ers first set of books and their 4-H insurance will be covered with this fee. The second/third copies of books can be replaced at cost. No books will be given out until this fee is collected at the Extension Office.

ENROLLMENT FEE: Fee is due at sign-up. **\$5.00 in the form of cash, check or money order payable to: Decatur County 4-H Council.**

ENROLLMENTS FORMS may be given to your 4-H Club Leader or brought/mailed to the office.

Purdue Extension

Phone: 812.663.8388

Decatur County Office

Office Hours: 8:00 a.m. – 4:00 p.m., Monday through Friday

545 S Co Rd 200 W

Office Closed on County Holidays

Greensburg IN 47240

(across from the fairgrounds, in front of the airport) ***We have a drop-off box by the front door for after hour's drop-offs.***

JUNIOR LEADERS: Any 4-H'er who will be in grades 7-12 (in 2011) is eligible to be a Junior Leader. Junior Leaders usually meet once a month on the second Sunday of the month. Check with the Extension Office for time and place.

SPECIFIC PROJECT/ADDITIONAL REQUIREMENTS:

* - These are county projects only. These projects do not go to the State Fair.

- ***Certain projects enrolled after March 1 may result in a poster exhibit to be determined by project leader.***

BEEF & DAIRY STEERS: Require an additional enrollment form with a **March deadline.**

ALL STEERS & COMMERICAL HEIFERS: Must be tagged and retinal scanned at designated date. (1st Saturday in January). All beef and dairy steer members are encouraged to enroll in 4-H early to be notified of information for tag day.

BEEF HEIFERS, DAIRY FEMALES, GOATS, SHEEP, SWINE & HORSE & PONY: Require additional enrollment forms with a **May 15 deadline.**

It is the policy of the Purdue University Cooperative Extension Service that all persons have equal opportunity and access to its educational programs, services, activities, and facilities without regard to race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability or status as a veteran. Purdue University is an Affirmative Action institution.

If you have special needs, please indicate on this form or call us at 812-663-8388.